

**Delmarva Poultry Fanciers Club Entry Form**

**Entry Number:** \_\_\_\_\_ **Check if Junior** \_\_\_\_\_  
**Name:** \_\_\_\_\_ **Age** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Phone No.** \_\_\_\_\_  
**E-mail address:** \_\_\_\_\_

|    | <i>BTM</i> | <i>LF</i> | <i>WF</i> | <i>BREED AND VARIETY</i> | <i>Cock</i> | <i>Hen</i> | <i>K</i> | <i>P</i> | <i>Y Trio</i> | <i>O Trio</i> |
|----|------------|-----------|-----------|--------------------------|-------------|------------|----------|----------|---------------|---------------|
| 1  |            |           |           |                          |             |            |          |          |               |               |
| 2  |            |           |           |                          |             |            |          |          |               |               |
| 3  |            |           |           |                          |             |            |          |          |               |               |
| 4  |            |           |           |                          |             |            |          |          |               |               |
| 5  |            |           |           |                          |             |            |          |          |               |               |
| 6  |            |           |           |                          |             |            |          |          |               |               |
| 7  |            |           |           |                          |             |            |          |          |               |               |
| 8  |            |           |           |                          |             |            |          |          |               |               |
| 9  |            |           |           |                          |             |            |          |          |               |               |
| 10 |            |           |           |                          |             |            |          |          |               |               |
| 11 |            |           |           |                          |             |            |          |          |               |               |
| 12 |            |           |           |                          |             |            |          |          |               |               |
| 13 |            |           |           |                          |             |            |          |          |               |               |
| 14 |            |           |           |                          |             |            |          |          |               |               |
| 15 |            |           |           |                          |             |            |          |          |               |               |
| 16 |            |           |           |                          |             |            |          |          |               |               |
| 17 |            |           |           |                          |             |            |          |          |               |               |
| 18 |            |           |           |                          |             |            |          |          |               |               |
| 19 |            |           |           |                          |             |            |          |          |               |               |
| 20 |            |           |           |                          |             |            |          |          |               |               |

Special notes: 1) Runner ducks will be judged in a ring and must be banded. Exhibitors of Runners must be present first thing Saturday morning when they will be judged.  
 2) There will be table top judging of Serama's at this show.

First 19 birds can be entered for \$3.50 per bird; additional birds are \$3.00 per bird.

|              |       |                        |       |
|--------------|-------|------------------------|-------|
| Birds 1 - 19 | _____ | Entries x \$3.50       | _____ |
| 20 + birds   | _____ | Entries x \$3.00       | _____ |
|              | _____ | Double Coops LF \$6.00 | _____ |
|              | _____ | Sale cages x \$3.50    | _____ |
|              | _____ | Total Amount Enclosed  | _____ |

Make checks payable to Delmarva Poultry Fanciers and mail to:

Mike Wasylkowski  
 3630 Irish Hill Road  
 Magnolia, DE 19962  
 302-233-1030  
[mwasylkowski@desu.edu](mailto:mwasylkowski@desu.edu)